



## Exhibitor Agreement – March 28 & 29, 2026

### Print Clearly

Company Name: \_\_\_\_\_

Type of Business: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Email (Print Clearly): \_\_\_\_\_ Website: \_\_\_\_\_

Business Address: \_\_\_\_\_

I have a certificate of liability: ☐ Yes ☐ No **\*\* Please attach certificate of liability\*\***

### Check all boxes that apply

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> \$590 8 X 10 Big Gym  | <input type="checkbox"/> \$75 Service Fair (Non Profit)<br><i>Electric Not Available</i> | <input type="checkbox"/> \$125 5 X 12 Art Show (Inside)<br><i>Electric Not Available</i>   |
| <input type="checkbox"/> \$490 8 X 8 Small Gym   | <input type="checkbox"/> \$125 Inside Food Vendor  | <input type="checkbox"/> \$125 10 X 10 Art Show (Outside)<br><i>Electric Not Available</i> |
| <input type="checkbox"/> \$50 Electric   | <input type="checkbox"/> \$125 Food Truck Vendor   | <input type="checkbox"/> \$590 Outside Bulk  |
| <input type="checkbox"/> \$50 Late Registration. Applications received after January 1, 2026 (Additional Fee)        |  |  |
| <input type="checkbox"/> \$25 <b>Booth Deposit Fee per booth. Booth deposit must be received by October 1, 2025.</b> |  |  |

**All unreserved booths become available to all vendors as of October 1, 2025. NO EXCEPTIONS!**

**(This is "Not" an additional fee. \$25 goes towards cost of your booth fee.) 2025 Booth#: \_\_\_\_\_**

Total Due: \$ \_\_\_\_\_ Enclosed Payment: \$ \_\_\_\_\_ Balance Due: \$ \_\_\_\_\_

Cash/Check/Money Order/Credit Card Accepted.

**\*Credit Card Convenience Fee 7.5%\*** -Send Credit Card Authorization to [ConnorsC@flaglerschools.com](mailto:ConnorsC@flaglerschools.com) Only

### Make Check Payable to: Flagler Home & Lifestyle Show

Mail to:

Flagler Home & Lifestyle Show, Attention: Christine Connors, 5400 E Hwy 100 Palm Coast, FL 32164

For more information, call 386-447-4345 Shari ext. 1261 Christine ext. 1196

This is to certify that I, and the business I represent, will comply with the requirements that I have received and accept liability of any damages to the facilities caused by the person involved in this activity and will be responsible for payment. **I have read the Exhibitor Terms & Conditions. I will abide by the contractual conditions therein.** \_\_\_\_\_ (Initials)

Home Show Management reserves the right, in its sole and absolute discretion to make final determination of all space assignments in the best interest of the exposition. Upon acceptance by management, this application becomes a contract and by execution and delivery thereof, the undersigned agrees to all terms and conditions set forth herein and attached to this application.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Office Use Only:

Date: Office Use Only Booth Assignment(s): Office Use Only Booth Assignment Electric: Office Use Only