



Spotlight Your Business & Support Education

The Flagler Home & Lifestyle Show has been the most popular show in Flagler County for more than 39 years with 300 businesses participating and over 20,000 attendees. Flagler Technical College and FTC's Community Education programs are proud to collaborate on the 2026 Flagler Home & Lifestyle Show.

Exhibiting gives you an opportunity to network with hundreds of other vendors and support Flagler County education initiatives. It's all about supporting Education.

Your exhibit will spotlight your business and you will become an active community partner in supporting education. Attached are general exhibitor applications and information on the three levels of sponsorship, Gold, Silver and Bronze each with their own associated benefits.

Home Show General Information

Event Location

Flagler Palm Coast High School, 5500 E. Highway 100, Palm Coast, FL 32164.

Saturday, March 28, 9AM to 4PM and Sunday, March 29, 10AM to 4PM.

Setup

Everyone must check in at the front desk inside the Flagler Palm Coast High School entrance by the flagpole. Sponsor set up is anytime from 3:30-7PM. General exhibitor set up times will be sent to vendors via email in March 2026. Sponsors, please have any information you want put into the vendor bags submitted to Rikke McHugh by February 28, 2026.

No exhibit material or appurtenances shall be affixed to or fastened to the interior or exterior walls, floors or structural areas of the building by any means (nails, screws, etc.). Exhibitors are located in the school, adjoining hallways and the east courtyard.

Security

Security is the responsibility of each exhibitor. The Flagler County School District assumes no responsibility for any loss to exhibitor by theft or otherwise. No valuables are to be left unattended.

Booth Construction

Each booth will have steel pipe construction 8' high back draped, 36" high side panels-draped, 2 chairs, trash can, & skirted and covered table.

For more information call 386-447-4345

Shari ext. 1261 / Christine ext. 1196

Email: homeshow@flaglerschools.com

Website: www.flaglerhomeandlifestyle.com

Breakdown

Breakdown will begin no earlier than 4PM on Sunday, March 29, 2026. Completion of breakdown must be done by 6PM. This will be strictly enforced. Violation of any policies may prohibit participation in future shows. (See Terms & Conditions - #20. Care and Removal of Exhibits)

Drawings and Giveaways

No announcements can be made at the show. There cannot be any exchanging of money from your table as it relates to drawings and giveaways. Any winner of a drawing or giveaway must be notified after the show ends.

Area Assignments

Home Show management assigns booths and tables. Previous years vendors will have until October 1, 2025 to claim their booths. Payments are non-refundable, including weather. No TV's/VCR's are permitted in any Service Fair Display. Electricity is not available in the Service or Art Fair.

Political Advertising

School Board Policy 904, paragraph VII, subsections G and H, strictly prohibits political and religious advertising.

Deadline

Exhibit booths will be increased by \$50 if application and/or payment are not received or postmarked by January 1, 2026.

Payment and Registration

Registration fees include advertisement in local media. All gym and bulk vendor fees include a 1/8 page advertising ad. *(There is a strict deadline date to receive your advertisement. Sign up before the deadline.)*

Additional ad space may be available for an additional charge. The advertising entity will contact you once you have registered and paid in full.



Exhibitor Agreement – March 28 & 29, 2026

Print Clearly

Company Name: _____

Type of Business: _____ Contact Name: _____

Cell Phone: _____ Business Phone: _____

Email (Print Clearly): _____ Website: _____

Business Address: _____

I have a certificate of liability: ☐ Yes ☐ No

**** Please attach certificate of liability****

Check all boxes that apply

- | | | |
|--|--|--|
| <input type="checkbox"/> \$590 8 X 10 Big Gym | <input type="checkbox"/> \$75 Service Fair (Non Profit)
<i>Electric Not Available</i> | <input type="checkbox"/> \$125 5 X 12 Art Show (Inside)
<i>Electric Not Available</i> |
| <input type="checkbox"/> \$490 8 X 8 Small Gym | <input type="checkbox"/> \$125 Inside Food Vendor | <input type="checkbox"/> \$125 10 X 10 Art Show (Outside)
<i>Electric Not Available</i> |
| <input type="checkbox"/> \$50 Electric | <input type="checkbox"/> \$125 Food Truck Vendor | <input type="checkbox"/> \$590 Outside Bulk |
| <input type="checkbox"/> \$50 Late Registration. Applications received after January 1, 2026 (Additional Fee) | | |
| <input type="checkbox"/> \$25 Booth Deposit Fee per booth. Booth deposit must be received by October 1, 2025. All unreserved booths become available to all vendors as of October 1, 2025. NO EXCEPTIONS! (This is "Not" an additional fee. \$25 goes towards cost of your booth fee.) 2025 Booth#: | | |

Total Due: \$ _____ Enclosed Payment: \$ _____ Balance Due: \$ _____

Cash/Check/Money Order/Credit Card Accepted.

Credit Card Convenience Fee 7.5% -Send Credit Card Authorization to ConnorsC@flaglerschools.com Only

Make Check Payable to: Flagler Home & Lifestyle Show

Mail to:

Flagler Home & Lifestyle Show, Attention: Christine Connors, 5400 E Hwy 100 Palm Coast, FL 32164

For more information, call 386-447-4345 Shari ext. 1261 Christine ext. 1196

This is to certify that I, and the business I represent, will comply with the requirements that I have received and accept liability of any damages to the facilities caused by the person involved in this activity and will be responsible for payment. **I have read the Exhibitor Terms & Conditions. I will abide by the contractual conditions therein.** _____ (Initials)

Home Show Management reserves the right, in its sole and absolute discretion to make final determination of all space assignments in the best interest of the exposition. Upon acceptance by management, this application becomes a contract and by execution and delivery thereof, the undersigned agrees to all terms and conditions set forth herein and attached to this application.

Signature: _____ Date: _____

Office Use Only:

Date: Office Use Only Booth Assignment(s): Office Use Only Booth Assignment Electric: Office Use Only